"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 2:4-10 Lesson #7

**INSTRUCTIONS: Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

4-5	Coming to Him as to a living stone, REJECTED indeed by MEN , but chosen by God and preciou you also, as living stones, are being BUILT up a spiritual HOUSE, a holy PRIESTHOOD , to offer	
	up spiritual sacrifices acceptable to God through Jesus Christ.	£
	•Ephesians 2:20 "Having been on the or the apostles and prophets, Jesus Christ Himself being the chief"	,,
	•Isaiah 53:3 "He is despised and by, a Man of	
	sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was	
	and we did not esteem Him."	
	•I Corinthians 3:10-11 "For no other can anyone lay than	
	that which is laid, which is"	
	•Acts 4:10-12 "Let it be known to you all, and to all the people of Israel, that by the	
	name of for Nazareth, whom you crucified, whom God	
	from the, by Him this man stands here before you whole.	
	This is the ' which was by you builders, which has	
	become the chief' Nor is there salvation in any other, fo there is	
	other under heaven given among men by which we must be saved."	
	•John 4:21-22 "Jesus said to her, "Woman, believe Me, the hour is coming when you	J
	will on this mountain, in Jerusalem (at the temple),	
	the Father. You what you do not know; we know	
	what we worship, for is of the"	
way obecar had fa reach thema	ion: "SALVATION is of the JEWS" — God originally gave the knowledge of Himself and the salvation to Abraham and his descendants through his son, Isaac, which descendants later e known as the Jewish people, or the nation of Israel. However, by the time of Jesus, the Jews led to do what God originally intended for them to do. God had wanted the Jewish nation to he Gentile peoples with the knowledge about Himself, but instead they selfishly kept it to elves. Eventually, the Jews, as a nation, became so hardened towards God, that they	
REJE	CTED their own Messiah.	
	 John 19:12-15 "From then on Pilate sought to release Him, but the cried outside saying, "If you let this man go, you are not Caesar's friend. Whoever makes himself a 	ί,
	speaks against Caesar." When Pilate therefore heard that saying, he brought	
	out and sat down in the judgment seat in a place that is called The Pavement, but i	
	Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour.	
	And he said to the , " your !" But they cried out, "Awa	ı,
	And he said to the, " your!" But they cried out, "Awawith Him, away with Him! Him!" Pilate said to them, "Shall I	•
	your?" The chief priests answered, "We have king but Caesar!"	
	ion: "Being BUILT up a spiritual HOUSE, a holy PRIESTHOOD" - This "spiritual HOUSE" is	
	illed in Ephesians 2:21-22 "the whole building", and "a holy temple" and "a habitation of God in the	
	"HABITATION" means a dwelling place, a residence. We, as Christians all together, as the	
-	of Christ, are also the temple or dwelling place of God's Holy Spirit. God no longer has a	
	al temple here on earth, as the nation of Israel had in the Old Testament. The New nent dwelling place of God is in His Believers, both collectively and individually. God dwells in us	
	ioni antoning place of Coalie in the Benefold, beth concentrally and marriadally. Coa affelia in ac	,

priest of any kind, as each one of us, as Believers in Jesus Christ, are priests and a "priesthood", and we can come before God on our own. We do not need another person to pray for us or come before God on our behalf. "Or do you not know that your _____ is the _____ of •I Corinthians 6:19 _____, who is in you, whom you have from ____, and the you are not your own?" "In whom the whole _____, being joined together, grows •Ephesians 2:21-22 into a holy _____ in the Lord, in whom you also are being ____ together for a _____ of God in the Spirit." •John 14:23 "Jesus answered and said to him, 'If anyone _____, he will keep My word; and My Father will love him, and _____ will ____ to him and make Our _____ with him.'" •I Corinthians 3:16 "Do you not know that you are the _____ of God and that the _____ of God dwells in you?" •Il Corinthians 6:16 "And what agreement has the ______ of God with idols? For you are the _____ of the _____ God. As God has said, 'I will _____in them and walk among them, I will be their God, and they shall be My •I Peter 2:9 "But _____ are a chosen generation, a royal _____, a holy nation, His own special _____, that you may proclaim the _____ of Him who called you out of _____ into His marvelous _____ " 6-8 Therefore it is also contained in the Scripture, 'Behold, I lay in Zion (Israel) a CHIEF **CORNERSTONE**, elect, precious, and he who believes on Him will by no means be put to shame.' Therefore, to you who believe. He is precious; but to those who are disobedient, 'The STONE which the BUILDERS REJECTED has become the CHIEF CORNERSTONE', and 'A STONE of STUMBLING and a rock of offense.' They STUMBLE, being disobedient to the word, to which they also were appointed." "Therefore thus says the Lord _____, 'Behold, I lay in Zion a ●Isaiah 28:16 _____ for a _____, a tried _____, a precious ____, a sure foundation; whoever believes will not act hastily."

"____ will be as a sanctuary, but a ____ of ●Isaiah 8:14-15 and a _____ of ____ to both the houses of Israel, as a trap and a snare to the inhabitants of Jerusalem. And many among them shall stumble; they shall fall and be broken, be snared and taken." •I Corinthians 1:23-24 "But we preach _____ crucified, to the _____ a _____ and to the Greeks foolishness, but to those who are called, both _____ and _____, ____ the _____ of God and the _____ of God." •Psalm 118:22 "The _____ which the builders _____ has become the chief Definition: "To those who are DISOBEDIENT the STONE which the BUILDERS REJECTED has **become the CHIEF CORNERSTONE"** - The original "builders" of God's kingdom and plan of salvation

by His Holy Spirit. We are also "a holy PRIESTHOOD" to God. In the Old Testament, and in many religions today, a priest would have to go before God on behalf of the people. We no longer need a

individual Jews became believers in Jesus, and are still coming today, but God no longer works with them

were the Jews, the nation of Israel, but they, as a nation, failed to believe in Jesus as the promised Messiah, which means **they were "DISOBEDIENT to the word"** and God rejected them. Many

has pla over e holds was fa	ation. Jesus Christ has "become the CHIEF CORNERSTONE" of everything that God does or anned. This is the same thing as in Colossians 1:17-18, where it says Jesus has "preeminence" everything. Preeminence means FIRST PLACE. Also, the cornerstone of any building is what it up - the building would be unstable and come tumbling down if the cornerstone were removed or aulty in any way. Jesus Christ is the basis and foundation of our salvation, and He is stable and ever fall or let us fall. •Romans 16:25-26 "Now to Him who is able to establish you according to my gospel and the preaching of, according to the revelation of the mystery
	which was kept secret since the world began, but now has been made manifest, and by the prophetic scriptures has been made manifest to all nations, according to the commandment of the everlasting God, for to the ."
	•Colossians 1:17-18 "And He is all things, and in Him things of the, the
	who is the beginning, the from the, that in things He may have the"
hold to IN CO space, should or on to "uphol them	ogether, so Jesus is the one who holds everything in the universe together. HE is the ONE WHO is NTROL of everything. He keeps the planets in their orbits and keeps them from flying off into. Also, scientists don't really know what holds atoms together, as the positive and negative parts actually cause them to fly apart, so it is really Jesus who holds every atom together in your body, the earth, or in everything in the whole universe. Some Scripture verses also use the words lds all things", which means Jesus holds things together, and also holds them up and keeps of Jesus can uphold the entire universe, He is surely capable of UPHOLDING your LIFE and helping too.
save y people own sa is an C many this the	tion: "STONE of STUMBLING and a ROCK of OFFENSE" — Putting your trust in Jesus to you and believing that what He did on the cross PAID FOR YOUR SINS is so simple that many e "stumble over it" or cannot accept it. They want to be able to DO SOMETHING to EARN their alvation, and they refuse to accept GOD'S WAY of salvation. Believing in Jesus for their salvation DFFENSE ro them, because it OFFENDS their PRIDE. Some people reject Jesus altogether, but want to INCLUDE Jesus in their own system of works, good deeds and religious ideas. By doing ey are DISOBEDIENT to God's word, because God's word says salvation is by FAITH IN JESUS IOTHING ELSE!! •Romans 9:31-33 "But, pursuing the law of righteousness, has
	attained to (achieved) the law of righteousness. Why? Because they did seek it by, but as it were, by the of the For they at that stumbling As it is written: 'Behold, I lay in Zion a stone and a of, and whoever believes in Him will not be put to shame.'""
9-10	But you are a chosen generation, a royal PRIESTHOOD, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of DARKNESS into His marvelous LIGHT; who once were NOT a PEOPLE but are NOW the PEOPLE of GOD, who had not obtained mercy but now have obtained mercy. •Hosea 1:9 "Then said, 'Call his name Lo-Ammi, for you are My
	and I will not be your God."
	•Revelation 1:5-6 "And from Christ, the faithful witness, the

		from the)
	Him who lo	oved us and	us from	our	in His o\	wn	
	-	, and has made	e us	_ and		to His God	
		r, to Him be glory and					
	•I Peter 2	:5 "You also, as li	ving stones, are b , to offer up				
	through Je	esus Christ."	, to oner ap	p opinidai .	3401111003 4000	splable to God	
Definition: '	Him who c	alled you out of DAR	KNESS into His r	marvelous	LIGHT" - E	Before we were	
saved, we w	ere in the l	DARKNESS of sin an	d unbelief. God	miraculou	sly brings us o	out of that	
darkness int	o His perfec	t LIGHT and LIFE in J	esus Christ when	we BELIE'	√E in Him.		
•Eph	esians 5:8	"For you were on	ce	, bu	t now you are		_
in the	Lord	as children of		."			
•Ron	nans 13:12-	-13 "The s of	is far sp	ent, the da	v is at hand.	Therefore let	us
cast o	off the works	of	 . and let us p	out on the a	armor of		
Let us	S	(conduct our lives)	properly, as in the	e dav. not	in revelry and	drunkenness.	-
		ess and lewdness, not					
Lord .	Jesus Christ	t, and make no provisi	on for the flesh to	fulfill its lu	sts "		
• Act	s 26·17-18	"I will deliver you f	rom the	n n	eonle as well	as from the	
٠٨٥١،	3 20.17 10	, to whom I now so	and you to	P	oir	and to turn	
		, to whom i now so					
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inhori	tanco amon	g those who are sanct	ified by	in	Mo (locus) "	Siris, and an	
IIIIGII		s 5:4-5 "But you,	brothron are not i	'''	ivie (Jesus).	oo that ti	sio.
Dove	essaioiiiaii	s 5.4-5 But you,	Dietiliell, ale liot i	III		, SU IIIal II	115
		ake you as a thief. Yo					
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		"Let your					
may ₋	<u>`</u>	your		an	a giority your		
	1 - 4 5 7	in heaven."	. 12.1		1.12		
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and d	lo not praction	ce the	But if we		_ in the	as _.	He
		, we have fe				of	
Jesus	Christ His	Son cleanses us from		·'	,		
Definition:	"Who onc	e were NOT a PEOPL	.E but are NOW th	he PEOPL	E of GOD"	This was	
originally spe	oken to the	nation of Israel in the c	lays of Hosea the	prophet.	The people o	f Israel had	
turned away	from God a	and gone after idols an	d false gods and fa	alse religio	ons. Now, Go	od is speaking	to
the Gentiles	, saying that	t although they (and W	E) at one time we	re "NOT H	lis people" the	y (and WE) ca	n
now become	His own sp	pecial people through f	aith in Jesus Chris	st.			
• Gala	atians 3:26	"For are			of God throu	gh	
in		"For are are				J	
•II Co	or. 6:17-18	"Therefore, come or	 ut from among the	m, and be	separate.' sa	vs the Lord, 'A	nd
do no	t touch wha	t is unclean, and I will	receive	and I will	be a	to	
30 110	and	shall be My _	and	., *******	, save	the Lord	
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		"But as many as	Hin	n (Jesus)	to	He gave th	_
90011		to become	1 IIII	., (UUSUS),	even to those	no gave in	,
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His name.